

“FISHERMEN FOR THE HUNGRY” TOURNAMENT SERIES

(PLEASE PRINT CLEARLY)

BOATER	PARTNER
ADDRESS	ADDRESS
CITY/STATE/ZIP	CITY/STATE/ZIP
Skeeter or Triton Bass Boat Owners	Skeeter or Triton Bass Boat Owners
PHONE AND EMAIL ADDRESS	PHONE AND EMAIL ADDRESS
SIGNATURE	SIGNATURE

YOU MAY REGISTER BY: (\$120.00 PER TEAM PER TOURNAMENT)

- **MAIL** - Mail this form along with your personal check, money order, or cashier’s check to:
 “Fishermen For The Hungry”
 P. O. Box 4002
 Cordele, Ga. 31010
- **PHONE--** (229) 273-0579 – (229) 273-2591 Dewey Mitchell
- **FAX –** (775)719-8064 – Dewey Mitchell
- **On-line by credit card –** www.fishermenforthehungry.org; Pay Pal Link
- **Please indicate which tournaments you are registering for**

BOAT NUMBERS WILL BE ASSIGNED ACCORDING TO ORDER OF PAYMENT RECEIVED.

IN CASE OF A TIE, THE LOWEST BOAT NUMBER PREVIELS

ASSUMPTION OF ALL RISKS/AGREEMENT TO RULES

In signing this entry form we agree to abide by all tournament rules. We also hereby agree to hold harmless the “FISHERMEN FOR THE HUNGRY”, their staff, their volunteers, sponsors, officials, agents, and all other contestants for any and all injuries, material and bodily damage in connection with this tournament. Boat liability insurance must be in force. Any protest must be filed prior to completion of weigh-in. Protest must be in writing, with a \$50 protest fee. All fish are to be released back into the Lake after weigh-in. Decisions by the tournament director are final in all cases. All participants are subject to polygraph test and the “FFTH” reserves the right to refuse anyone’s entry fee due to previous unethical, suspicious, or un-sportsmanlike actions. Anyone that has failed a ploygraph test or screening in connection with a previous bass tournament, been disciplined, disqualified, barred because of cheating, drinking, fighting, or any other un-sportmanlike actions will be prohibited from competition. Failure to supply the “FFTH” the correct personal infromation will also result in disqualification.

FOR OFFICE USE ONLY

DATE MONEY RECEIVED _____ TIME MONEY RECEIVED _____ BOAT # _____